

## Sussex County Farm & Horse Show

## TALENT SHOW APPLICATION (SUSSEX COUNTY RESIDENTS ONLY) (WINNERS FROM LAST YEAR ARE NOT ELIGIBLE TO PARTICIPATE THIS YEAR)

**August 9, 2025** 

DIVISION (Circle One): Children (Ages 5-11) Junior (Ages	s 12-14) Pre- <b>Adult</b> (Ages 15-17) <b>A</b> o	dult (Ages 18 & Up)
Municipality:	Talent:	
Title of Music for your Performance:		
PLEASE REMEMBER YOU ARE	(DON'T FORGET TO BRING YOU ALLOWED 5 MINUTES FOR SET-U CAN BE NO LONGER THAN 5 M	P (IF NEEDED) AND YOUR PERFORMANCE
Name:	Age:	Phone #:
Parent(s)/Guardian Name (Under 18	):	
Mailing Address:		Email Adress:
CTown   CZip		
Signature	 	
Please return application to Lois	s Kinney, Chairperson, at lois.kinney@ Branchville, NJ 07826 DEADLINE: AUGUST 1, 2025 – NO I	gmail.com OR mail to 12 Decker Hill Road,  EXCETIONS
Official Use Only: Date Rec'd:	Tickets Mailed:	